



CERTIFICATE OF COMPLIANCE


Pursuant to Republic Act No. 11032: An Act Promoting Ease of Doing Business and Efficient Delivery of Government Services, amending for the purpose Republic Act No. 9485, otherwise known as the Anti-Red Tape Act of 2007, and for Other Purposes.

I, Wilson L. Trajeco, Filipino, of legal age, Regional Director of the Environmental Management Bureau Region 3, the person responsible and accountable in ensuring compliance with Section 6 of the Ease of Doing Business and Efficient Government Service Delivery Act of 2018, hereby declare and certify the following facts:

- 1.) The Environmental Management Bureau Region 3 has established its service standards known as the Citizen's Charter that enumerates the following:
 - a. Vision and Mission of the agency;
 - b. Government services offered;
 - i. Comprehensive and uniform checklist of requirements for each type of application or request;
 - ii. Step-by-step procedure to obtain a particular service;
 - iii. Person responsible for each step;
 - iv. Maximum time needed to conclude the process;
 - v. Document/s to be presented by the applicant or requesting party, if necessary;
 - vi. Amount of fees, if necessary; and
 - c. Procedure for filing complaints.
- 2.) The Citizen's Charter is posted as an information billboard through interactive information kiosks, electronic billboards, posters, tarpaulins standees, or any readable materials that could be easily understood by the public.
- 3.) The Citizen's Charter is posted at the main entrance of the office or at the most conspicuous place of all the said services offices.
- 4.) The Citizen's Charter is written either in English, Filipino, and/or in the local dialect and published as an information material.
- 5.) The Citizen's Charter is uploaded on the agency's website through a tab or link under the Transparency Seal.
- 6.) There is an established Client Satisfaction Measurement per service in the respective offices.

This certification is being issued to attest to the accuracy of all the foregoing based on available records and information that can be verified.

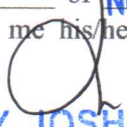
IN WITNESS WHEREOF, I have hereunto set my hand this NOV 23 2021 in City of San Fernando, Pampanga, Philippines.



WILSON L. TRAJECO, PME, Ph.D.
Regional Director
Environmental Management Bureau Region 3

SUBSCRIBED AND SWORN to before me this NOV 23 2021 in City of San Fernando, Pampanga, Philippines, with affiant exhibiting to me his/her _____ issued on _____ at _____.

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ATTY. JOSHUA P. LAPUZ
Notary Public
Appointment#M-66 until 12/31/2021
PTR No. 8531012 - Jan 4, 2021, Angeles City
Roll No. 45790/BP Lifetime #048977-3-03
MCLE.No. VI-0016565/Jan. 14, 2019