

## Republic of the Philippines

#### DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

#### **ENVIRONMENTAL MANAGEMENT BUREAU**

Region-3, 4<sup>th</sup> floor MEL-VI Bldg., Olongapo-Gapan Road, Dolores, City of San Fernando, Pampanga *Telefax Nos.: (045) 861-2361; (045) 961-5203 & (045) 961-5206* 

### **CERTIFICATION OF COMPLIANCE**

# PhilGEPS Posting (Request For Quotation)

This is to certify that the **Environmental Management Bureau**, **Region-3**, for the period beginning January up to December 31, 2018, has posted the Invitation to Bid/Request for Expression of Interest (REI), Notice to Proceed and the approved/awarded contract for all the projects listed below at the Philippine Government Electronic Procurement System (Philippine Government Electronic Procurement System (Philippine Government Electronic Procurement System (Philippine Government Electronic Procurement Electronic Procurement

| PHILGEP<br>S Ref.<br>Number | Published Date<br>of Invitation to<br>Bid/REI/RFQ | Bid Notice Title   | Published<br>Date of<br>Notice of<br>Award | Date of Posting of P.O./Appro ved Contract and Notice to Proceed | Bid Notice<br>Status | Remarks   |
|-----------------------------|---|--|--|--|----------------------|---|
| 5156535                     | February 20-23,<br>2018                           | Procurement and<br>Delivery of Split Type Air-<br>Conditioning Unit  | -  | -  | Failed               | Only one (1)<br>submitted their<br>proposal/quotation |
| 5181800                     | February 24 –<br>March 02, 2018                   | Procurement of Venue, Meals and Accommodation for the Technical Writing Seminar/Workshop   |  |  | Closed               |   |
| 5178720                     | February 24 –<br>March 02, 2018                   | Procurement of Venue, Meals and Accommodation for the Physical and Financial Performance Assessment for the 1 <sup>st</sup> Quarter CY- 2018 Cum Seminar- Workshop on Procurement Planning | March 05,<br>2018                          | March 05,<br>2018  | Awarded              | Grace Crown Hotel                                     |
| 5222618                     | March 13 -16,<br>2018                             | Procurement of Venue, Meals and Accommodation for the Capacity Development for the SWEEP- Environmental Monitoring Officers  | Annil 20                                   | An-il 20   | Closed               | Dalamatriu Dhilimnin a                                |
| 5234437                     | March 26 – April<br>06, 2018                      | Transport and Treatment of Laboratory Waste  | April 30,<br>2018                          | April 30,<br>2018  | Awarded              | Dolomatrix Philippines<br>Inc.                        |
| 5234376                     | March 26 – April<br>06, 2018                      | Procurement and Delivery of<br>Laboratory Chemicals  | May 03,<br>2018                            | May 03,<br>2018  | Awarded              | CNCTECH<br>Incorporated                               |
|                             |   |  | May 03,<br>2018                            | May 03,<br>2018  | Awarded              | Paddington Trading                                    |
| 5266507                     | April 05-12, 2018                                 | Procurement and<br>Delivery of Printing<br>Supplies  | April 17,<br>2018                          | April 17,<br>2018  | Awarded              | Arthlet Trading                                       |

| 5250796 | April 05-12, 2018          | Procurement and<br>Delivery of Laboratory<br>Chemicals  | May 03,<br>2018   | May 03,<br>2018   | Awarded | CNCTECH<br>Incorporated                              |
|---------|----------------------------|---|-------------------|-------------------|---------|--|
|         |                            |   | May 03,<br>2018   | May 03,<br>2018   | Awarded | Analytical and Sample Prep Machines Enterprises Inc. |
| 5250608 | April 05-12, 2018          | Procurement and<br>Delivery of Laboratory<br>Glassware  | April 30,<br>2018 | April 30,<br>2018 | Awarded | Sterilab co.   |
| 5250518 | April 05-12, 2018          | Procurement and<br>Delivery of Laboratory<br>Glassware and Supplies   | May 03,<br>2018   | May 03,<br>2018   | Awarded | CNCTECH<br>Incorporated                              |
| 5275064 | April 10-16, 2018          | Procurement and Delivery of Mass Transducer Assy(1405-DF)   |                   |                   | Closed  |  |
| 5314230 | April 26 – May<br>03, 2018 | Procurement and Delivery of Split Type Air- Conditioning Units (Re- Posting)  |                   |                   | Closed  |  |
| 5310872 | April 26 – May<br>03, 2018 | Procurement and Delivery of Calibration, Repair and Preventive Maintenance of Laboratory Equipment  | June 18,<br>2018  | June 18,<br>2018  | Awarded | CNCTECH<br>Incorporated                              |
| 5317382 | April 27 – May<br>04, 2018 | Procurement of Venue, Meals and Accommodation for the Presentation Skills Seminar/Workshop  | May 18,<br>2018   | May 18,<br>2018   | Awarded | Xenia Hotel<br>Corporation                           |
| 5352770 | May 18-25, 2018            | Procurement of Venue, Meals and Accommodation for the Strategic Planning and 1 <sup>st</sup> Semester Airshed Governing Board Meeting     | May 28,<br>2018   | May 28,<br>2018   | Awarded | Savannah Resort Hotel<br>Inc.                        |
| 5387499 | May 31 – Jun 04,<br>2018   | Procurement of Venue, Meals and Accommodation for the Upgrading and Finalization of 10-year Solid Waste Management Plan                   | June 04,<br>2018  | June 04,<br>2018  | Awarded | Azzurro Hotel and<br>Leisure Inc.                    |
| 5402170 | Jun 11-18, 2018            | Procurement and Delivery of Mass Transducer Assy(1405-DF) with Installation for the Air Quality Monitoring Station at Subic Bay, Zambales |                   |                   | Closed  |  |
| 5425618 | Jun 16-25, 2018            | Procurement of Venue, Foods and Accommodations for the 2018 Environment Month Summit  | June 26,<br>2018  | June 26,<br>2018  | Awarded | Savannah Resort Hotel<br>Inc.                        |

| 5438949 | Jun 23-29, 2018                      | Procurement of Venue, Foods and Accommodation for the Financial Utilization for the 2 <sup>nd</sup> Quarter CY-2018 Personnel Discipline Seminar/Workshop | July 02,<br>2018      | July 02,<br>2018      | Awarded | Freeport Mansion<br>Leisure Corp.                    |
|---------|--------------------------------------|---|-----------------------|-----------------------|---------|--|
| 5506226 | Jul 24-31, 2018                      | Procurement and Delivery of Mass Transducer Assy(1405-DF) with Installation for the Air Quality Monitoring Station at Subic Bay, Zambales                 | August 02,<br>2018    | August 02,<br>2018    | Awarded | Electrobyte<br>Environmental<br>Concerns Corporation |
| 5545890 | August 08-15,<br>2018                | Procurement and Delivery of Reverse Osmosis (RO) System (Spare Parts of Arium)  | September<br>17, 2018 | September<br>17, 2018 | Awarded | Labtraders Inc.                                      |
| 5544578 | August 08-15,<br>2018                | Procurement of Venue, Meals and Accommodations for the Capacity Development for the SWEET- Environmental Monitoring Officers                              | August 28,<br>2018    | August 28,<br>2018    | Awarded | Savannah Resort Hotel<br>Inc.                        |
| 5557484 | August 11-17,<br>2018                | Procurement of Venue & Meals for 2018 Sub- Cluster Liquid Waste Management Meeting  | August 20,<br>2018    | August 20,<br>2018    | Awarded | Otel Wall Street<br>Corporation                      |
| 5561337 | August 17-23,<br>2018                | Procurement and Delivery of Wing Speed Sensor (Replacement Parts) for the Meycuayan AQM Station   | August 24,<br>2018    | August 24,<br>2018    | Awarded | Clean World Trading and Supplies Inc.                |
| 5561181 | August 17-23,<br>2018                | Procurement and Delivery of Embedded MFC PCB for Teom (Replacement Parts) for the Air Quality Monitoring Station at San Fernando, Pampanga                |                       |                       | Closed  |  |
| 5572852 | August 27 –<br>September 04,<br>2018 | Procurement and<br>Delivery of Chemicals  | September<br>21, 2018 | September<br>21, 2018 | Awarded | Belman Laboratories                                  |
| 5585703 | August 28 –<br>September 04,<br>2018 | Procurement and Delivery of Broadcast Services in the form of Radio Program "Bayanihan sa Kapaligiran"  | September<br>26, 2018 | September<br>26, 2018 | Awarded | RadioWorld<br>Broadcasting<br>Corporation            |
| 5579398 | August 28 –<br>September 04,<br>2018 | Procurement and Delivery of Two (2) Units of ICT Equipment  |                       |                       | Closed  |  |
| 5619690 | September 10-<br>18, 2018            | Procurement and Delivery of Two (2) Sets of Anemometers (Portable)  | -                     | -                     | Failed  | No Bidder Submitted<br>Quotaion                      |

| 5632427 | September 13-<br>17, 2018             | Procurement of Venue, Meals & Accommodation for the Workshop on Ecological Solid Waste Management for the Implementation of SWM Projects of Selected LGU's                           | September<br>17, 2018 | September<br>17, 2018 | Awarded   | Eight Integrated<br>Development<br>Corporation (Royce<br>Hotel & Casino) |
|---------|---------------------------------------|--|-----------------------|-----------------------|-----------|--|
| 5643742 | September 19-<br>21, 2018             | Procurement and Delivery of Replacement Parts of High-Volume Sampler   |                       |                       | Closed    |  |
| 5643476 | September 19-<br>21, 2018             | Procurement and<br>Delivery of IT Supplies   | September<br>24, 2018 | September<br>24, 2018 | Awarded   | CJ Lhanz Trading and<br>Computer Center                                  |
|         |                                       |  |                       |                       |           | Silicon Valley   |
| 5647890 | September 20-<br>28, 2018             | Procurement and<br>Delivery of Laboratory<br>Glassware   | -                     | -                     | Cancelled | Wrong Attachment of RFQ  |
| 5645040 | September 20-<br>24, 2018             | Procurement of Venue, Meals and Accommodation for the write-shop on the Integration of ECO- System Based Adaptation (EBA) to the WQMA Action Plan and ABMP on October 04-05, 2018    | September<br>26, 2018 | September<br>26, 2018 | Awarded   | Otel Wall Street<br>Corporation  |
| 5644784 | September 20-<br>24, 2018             | Procurement of Accommodation, Venue and Meals for the Two (2) Days Orientation of Stakeholders on Climate Change & 2 <sup>nd</sup> Semester Airshed Meeting on September 27-28, 2018 |                       |                       | Closed    |  |
| 5643920 | September 20-<br>24, 2018             | Procurement of Calibration Service for the High-Volume Samplers  |                       |                       | Closed    |  |
| 5649933 | September 21-<br>28, 2018             | Procurement and Delivery of Laboratory Supplies  | October 08,<br>2018   | October<br>08, 2018   | Awarded   | Golden Bat (Far East)<br>Inc.  |
| 5654513 | September 24 –<br>October 02,<br>2018 | Procurement and Delivery of Chemicals  |                       |                       | Closed    |  |
| 5660770 | September 25-<br>27, 2018             | Procurement and<br>Delivery of IT supplies   |                       |                       | Closed    |  |
| 5660884 | September 26 –<br>October 02,<br>2018 | Procurement and<br>Delivery of Laboratory<br>Glassware   |                       |                       | Closed    |  |
| 5665097 | September 29-<br>October 05,<br>2018  | Procurement and<br>Delivery of Laboratory<br>Chemicals   |                       |                       | Closed    |  |
| 5664837 | September 29-<br>October 03,<br>2018  | Procurement and Delivery of Repair and Preventive Maintenance of SHIMADZU UV-1601  | October 25,<br>2018   | October<br>25, 2018   | Awarded   | Shimadzu Philippines<br>Corporation                                      |
| 5670886 | October 02-08,<br>2018                | Procurement of Accommodations, Venue and Meals for the   |                       |                       | Closed    |  |

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|---------|------------------------|---------------------------|-------------|----------|---------|-------------------------|
|         |                        | Trainer's Training        |             |          |         |                         |
|         |                        | Mainstreaming             |             |          |         |                         |
|         |                        | Environmental             |             |          |         |                         |
|         |                        | Sustainability to Local   |             |          |         |                         |
|         |                        | Government Units in       |             |          |         |                         |
|         |                        | Central Luzon (Bulacan)   |             |          |         |                         |
|         |                        |                           |             |          |         |                         |
|         |                        | on October 11-12, 2018    |             |          |         |                         |
|         |                        | Procurement of            |             |          |         |                         |
|         |                        | Accommodations, Venue     |             |          |         |                         |
|         |                        | and Meals for the         |             |          |         |                         |
|         |                        | Trainer's Training        |             |          |         |                         |
|         | October 03-09,         | Mainstreaming             |             |          |         |                         |
| 5670942 |                        | Environmental             |             |          | Closed  |                         |
|         | 2018                   |                           |             |          |         |                         |
|         |                        | Sustainability to Local   |             |          |         |                         |
|         |                        | Government Units in       |             |          |         |                         |
|         |                        | Central Luzon (Tarlac) on |             |          |         |                         |
|         |                        | October 14-15, 2018       |             |          |         |                         |
|         |                        | Procurement of            |             |          |         |                         |
|         |                        | Accommodations, Venue     |             |          |         |                         |
|         |                        |                           |             |          |         |                         |
|         |                        | and Meals for the         |             |          |         |                         |
|         |                        | Trainer's Training        |             |          |         |                         |
|         | October 03-09,         | Mainstreaming             |             |          |         |                         |
| 5670932 |                        | Environmental             |             |          | Closed  |                         |
|         | 2018                   | Sustainability to Local   |             |          |         |                         |
|         |                        | Government Units in       |             |          |         |                         |
|         |                        | Central Luzon (Nueva      |             |          |         |                         |
|         |                        |                           |             |          |         |                         |
|         |                        | Ecija) on November 07-    |             |          |         |                         |
|         |                        | 08, 2018                  |             |          |         |                         |
|         |                        | Procurement of            |             |          |         |                         |
|         |                        | Accommodations, Venue     |             |          |         |                         |
|         | October 03-09,<br>2018 | and Meals for the         |             |          |         |                         |
|         |                        | Trainer's Training        |             |          |         |                         |
|         |                        |                           |             |          |         |                         |
| 5670911 |                        | Mainstreaming             |             |          | Closed  |                         |
|         |                        | Environmental             |             |          |         |                         |
|         |                        | Sustainability to Local   |             |          |         |                         |
|         |                        | Government Units in       |             |          |         |                         |
|         |                        | Central Luzon (Bataan) on |             |          |         |                         |
|         |                        | October 24-25, 2018       |             |          |         |                         |
|         |                        | Procurement of            |             |          |         | <u> </u>                |
|         |                        |                           |             |          |         |                         |
|         |                        | Accommodations, Venue     |             |          |         |                         |
|         |                        | and Meals for the         |             |          |         |                         |
|         |                        | Trainer's Training        |             |          |         |                         |
|         | 0-4-102-00             | Mainstreaming             | 0-4-645     | 0-4-6    |         | Carrage b Dagaget Hatal |
| 5670897 | October 03-09,         | Environmental             | October 15, | October  | Awarded | Savannah Resort Hotel   |
|         | 2018                   | Sustainability to Local   | 2018        | 15, 2018 |         | Inc.                    |
|         |                        | Government Units in       |             |          |         |                         |
|         |                        |                           |             |          |         |                         |
|         |                        | Central Luzon             |             |          |         |                         |
|         |                        | (Pampanga) on October     |             |          |         |                         |
|         |                        | 18-19, 2018               |             |          |         |                         |
|         |                        | Procurement of Venue      |             |          |         |                         |
|         |                        | and Meals for the         |             |          |         |                         |
|         |                        | Marilao-Meycuayan-        |             |          |         |                         |
|         |                        | 1                         |             |          |         |                         |
|         | October 04-10,         | Obando River System       |             |          | ٠       |                         |
| 5686476 | 2018                   | Water Quality             |             |          | Closed  |                         |
|         | 2010                   | Management Area           |             |          |         |                         |
|         |                        |                           |             |          |         |                         |
|         |                        | Governing Board Meeting   |             |          |         |                         |
| l l     |                        |                           | Î.          | I        | I       | 1                       |
|         |                        | (MMORS-WQMA)              |             |          |         |                         |
|         |                        | on October 17-19, 2018    |             |          |         |                         |

| 5709894 | October 13-19,<br>2018              | Procurement and<br>Delivery of Laboratory<br>Glassware   | November<br>07, 2018 | November<br>07, 2018 | Awarded   | Yana Chemodities Inc.                |
|---------|-------------------------------------|--|----------------------|----------------------|-----------|--------------------------------------|
| 5709848 | October 13-19,<br>2018              | Procurement and<br>Delivery of Laboratory<br>Chemicals   | November<br>03, 2018 | November<br>03, 2018 | Awarded   | Yana Chemodities Inc.                |
| 5709815 | October 13-19,<br>2018              | Procurement and<br>Delivery of Laboratory<br>Supplies (Consumables)  | November<br>07, 2018 | November<br>07, 2018 | Awarded   | Golden Bat (Far East)<br>Inc.        |
| 5693447 | October 13-19,<br>2018              | Procurement and Delivery of Replacement Parts for the Hi-Volume Samplers   | November<br>07, 2018 | November<br>07, 2018 | Awarded   | JCG Industrial<br>Technology         |
| 5692900 | October 13-19,<br>2018              | Procurement and Delivery of Two (2) Sets of Anemometers (Portable)   | November<br>20, 2018 | November 2., 2018    | Awarded   | Clean World Trading<br>Supplies Inc. |
| 5743580 | October 26-31,<br>2018              | Procurement and<br>Delivery of Printing<br>Supplies  | November<br>09, 2018 | November<br>09, 2018 | Awarded   | PBT Industrial Solution Inc.         |
| 5753052 | October29 –<br>November 02,<br>2018 | Procurement of Venue, Meals and Accommodation for the Updating and Finalization of 10-year SWM Plan  |                      |                      | Closed    |                                      |
| 5752696 | October29 –<br>November 02,<br>2018 | Procurement and Delivery of Two (2) Units of IT Equipment  |                      |                      | Closed    |                                      |
| 5752522 | October29 –<br>November 02,<br>2018 | Procurement and Delivery of One (1) Lot Supply of Labor, Materials and Supervision for the Shelter Restoration of Air Quality Monitoring Station                   |                      |                      | Closed    |                                      |
| 5794136 | November 10 -<br>16, 2018           | Procurement of Venue, Meals and Accommodation for the Assessment and Strategic Action Planning Workshop for ISO 9001:2015 Quality Management System Implementation | -                    | -                    | Cancelled | Change of ABC                        |
| 5789798 | November 10 -<br>16, 2018           | Procurement and Delivery of Replacement Part of Equipment for the Air Quality Monitoring Station (Balanga, Bataan)   |                      |                      | Closed    |                                      |
| 5788098 | November 10 -<br>16, 2018           | Procurement and Delivery of Replacement Part of Equipment for the Air Quality Monitoring Station (San Fernando)  |                      |                      | Closed    |                                      |
| 5796240 | November 12-<br>16, 2018            | Procurement of Venue, Meals and Accommodation for the Assessment and Strategic Action Planning   |                      |                      | Closed    |                                      |

| I       |               | Workshop for ISO                                |         |
|---------|---------------|---|---------|
|         |               | 9001:2015 Quality                               |         |
|         |               | Management System                               |         |
|         |               | Implementation                                  |         |
|         |               | Procurement of Venue                            |         |
| F01C041 | November 17-  | and Meals for Ambient                           | Classed |
| 5816041 | 26, 2018      | Testing Monitoring                              | Closed  |
|         |               | Training  |         |
|         |               | Procurement and                                 |         |
| 5815609 | November 17-  | Delivery of Two (2) Units                       | Closed  |
| 3613003 | 23, 2018      | of Communication                                | Closed  |
|         |               | Equipment                                       |         |
|         |               | Procurement and                                 |         |
|         |               | Delivery of Replacement                         |         |
| 5815406 | November 17-  | of Whether Sensors for                          | Closed  |
| 3013400 | 23, 2018      | the Air Quality                                 | Closed  |
|         |               | Monitoring Station at                           |         |
|         |               | Clark Field, Pampanga                           |         |
|         |               | Procurement of Venue,                           |         |
|         |               | Meals and                                       |         |
| 5020470 | November 22-  | Accommodation for the                           |         |
| 5838170 | 28, 2018      | Orientation-Training                            | Closed  |
|         |               | Workshop on GHG-Entity-                         |         |
|         |               | Level Mainstreaming in                          |         |
|         |               | Solid Waste Management Procurement of Venue,    |         |
|         |               | Meals and                                       |         |
|         |               | Accommodation for the                           |         |
|         | November 23-  | Training Workshop on                            |         |
| 5838202 | 28, 2018      | Eco-System Based                                | Closed  |
|         | 20, 2010      | Adaptation                                      |         |
|         |               | Mainstreaming in Solid                          |         |
|         |               | Waste Management                                |         |
|         |               | Procurement of Venue,                           |         |
|         |               | Meals and                                       |         |
|         | N. 1 22       | Accommodation for the                           |         |
| 5838198 | November 23-  | Seminar on Gender Roles                         | Closed  |
|         | 28, 2018      | and Mainstreaming of                            |         |
|         |               | Climate Change Action in                        |         |
|         |               | the Workplace                                   |         |
|         | November 29 – | Procurement of Venue                            |         |
| 5848162 | December 06,  | and Meals for the Adopt-                        | Closed  |
| 3040102 | 2018          | An-Estero / Water Body                          | Closed  |
|         |               | Program Summit 2018                             |         |
|         |               | Procurement of Venue                            |         |
|         |               | and Meals for the                               |         |
|         | November 29 – | Marilao-Meycuayan-                              |         |
| 5848151 | December 06,  | Obando River System                             | Closed  |
|         | 2018          | Water Quality                                   |         |
|         |               | Management Area                                 |         |
|         |               | (MMORS-QWMA)                                    |         |
|         |               | Governing Board Meeting                         |         |
|         |               | Procurement of Venue                            |         |
|         | November 29 – | and Meals for Angeles-<br>San Fernando-Minalin- |         |
| 5848118 | December 03,  | San Fernando-Minaiin-<br>Sasmuan River System-  | Closed  |
| 2040110 | 2018          | WQMA Workshop on 10-                            | Closed  |
|         | 2010          | year Action Plan and LGU                        |         |
|         |               | Compliance Scheme                               |         |
|         |               | Compliance Scheme                               |         |

| 5898996 | December 11-13,<br>2018 | Procurement and Delivery of Office Equipment (Portable Sheet Fed Document Scanner)   |   |   | Closed    |                   |
|---------|-------------------------|--|---|---|-----------|-------------------|
| 5898992 | December 11-13,<br>2018 | Procurement and Delivery of IT Parts and Supplies  | - | - | Cancelled | Change of Specs   |
| 5903278 | December 12-14,<br>2018 | Procurement and<br>Delivery of IT Parts and<br>Supplies  |   |   | Closed    |                   |
| 5913183 | December 15-18,<br>2018 | Procurement and<br>Delivery of Networking<br>Supplies  |   |   | Closed    |                   |
| 5917128 | December 15-19,<br>2018 | Procurement and Delivery of Communication Equipment (Cellphone)  |   |   | Closed    |                   |
| 5914748 | December 16-19,<br>2018 | Procurement and<br>Delivery of Laboratory<br>Supplies  |   |   | Closed    |                   |
| 5921171 | December 18-20,<br>2018 | Procurement and<br>Delivery of IT Equipment<br>and Peripherals   |   |   | Closed    |                   |
| 5921117 | December 18-20,<br>2018 | Procurement and<br>Delivery of IT Equipment<br>and Peripherals   |   |   | Closed    |                   |
| 5922902 | December 20-24,<br>2018 | Procurement and<br>Delivery of Printing<br>Supplies  |   |   | Closed    |                   |
| 5922569 | December 20-24,<br>2018 | Procurement and<br>Delivery of IT Parts and<br>Supplies  |   |   | Closed    |                   |
| 5921816 | December 22-26,<br>2018 | Procurement of Venue, Meals and Accommodation for the 2 days Orientation-Training workshop for GHG Entity- Level for the EMB personnel |   |   | Closed    |                   |
| 5933857 | December 22-26,<br>2018 | Procurement of Venue, Meals and Accommodation for the Orientation Seminar for the EIA Online System                                    |   |   | Closed    |                   |
| 5933408 | December 22-26,<br>2018 | Procurement and<br>Delivery of Office<br>Supplies  | - | - | Cancelled | Wrong Source Fund |
| 5930905 | December 22-27,<br>2018 | Procurement of Security Services   |   |   | Closed    |                   |
| 5933980 | December 24-27,<br>2018 | Procurement and<br>Delivery of Office<br>Supplies  |   |   | Closed    |                   |

This is to further certify that the list is inclusive of all projects procured by the **Environmental Management Bureau**, **Region-3** as of **December 31**, **2018**.

This Certification is being issued to attest to the truth and accuracy of all the foregoing based on available records and information that can be verified with the PhilGEPS.

**IN WITNESS WHEREOF,** we have hereunto affixed our signatures this  $30^{th}$  day of <u>December, 2018</u> at City of San Fernando, Pampanga, Philippines.

VIRGILIO EDRALIN L. LICUAN

Chairperson, BAC

LORMELYN E. CLAUDIO, CESO IV

Regional Director/Head of the Procuring Entity